

“A MEMBER’S GUIDE TO TEMPLE AND FAMILY HISTORY WORK”

Test your knowledge of “A Members Guide . . .” by answering the following questions:

1. True or False – Ordinances and covenants become our credentials for admission into the presence of God. (page iv)
2. Why are we obligated to provide ordinances for our deceased ancestors? (page iv)
 - (a) They without us cannot be made perfect
 - (b) We without our dead cannot be made perfect
 - (c) Both a and b
 - (d) Neither a or b
3. True or False – Baptism is the gate that we enter to the narrow path that leads to Eternal Life. (page 2)
4. To continue on the path to Eternal Life, we must: (page 2)
 - (a) Receive the endowment
 - (b) Receive the sealing ordinances
 - (c) Remain faithful to the covenants we make
 - (d) All of the above
5. True or False – As part of the Plan of Salvation, our Heavenly Father has prepared a way for the dead to enjoy the blessings of the Gospel - through family history and temple work. (page 2)
6. While Jesus’ body lay in the tomb after his crucifixion, his spirit went to the Spirit World. While there he organized _____ to teach the spirits. (page 2)
7. A person in the Spirit World can exercise faith and accept the Gospel. But without a physical body that person cannot receive the earthly ordinances necessary for salvation. How can we help them? (page 2)
 - (a) Do nothing and hope for the best
 - (b) Let others take care of it
 - (c) Perform the ordinances for them (by proxy)
 - (d) None of the above
8. True or False – As we serve those who wait in the Spirit World, we can come to know the blessings of assisting the Savior in this great work of salvation. This is what it means to be a “Savior on Mount Zion.” (Page 2)
9. True or False – The sealing ordinances include the sealing of husband to wife, and the sealing of children to parents. (page 3)
10. When parents have been sealed in the temple, the children born after that sealing are born in the _____. (Page 3)

11. The abbreviation for when children automatically become apart of an eternal family is what? (page 3)
- (a) TIB
 - (b) AFN
 - (c) PAF
 - (d) BIC
12. In the Church, doing family history means what? (page 4)
- (a) Letting “Aunt Mary” do it
 - (b) Identifying your ancestors and providing temple ordinances for them
 - (c) Not having time to do it
 - (d) Assuming it has all been “done”
13. When providing temple ordinances for your ancestors, you should NOT try to determine what? (page 4)
- (a) Their worthiness
 - (b) Whether they will except the ordinances
 - (c) The feelings of other deceased persons affected by the ordinances
 - (d) All of the above
14. True or False – Any ordinance in behalf of the dead must be accepted by the people involved, merited by individual worthiness, and sealed by the Holy Spirit of Promise. (page 4)
15. Family history work includes three steps. Fill in the blanks. (page 4)
- (1) Identify your _____.
 - (2) Find out which ancestors need _____ ordinances performed.
 - (3) Make certain that the needed _____ are performed.
16. What is the most important thing you need to do family history? (page 4)
- (a) Desire
 - (b) Money
 - (c) Time
 - (d) Someone to do it for you
17. “Personal Ancestral File” is a personal computer program that helps organize your family history information into family group sheets and pedigree charts. What is the common abbreviation used for this program? (page 9)
- (a) AF
 - (b) PRF
 - (c) PAF
 - (d) IGI
18. List the four temple ordinances that we provide for our ancestors. (page 10)
- (1) _____
 - (2) _____
 - (3) _____
 - (4) _____

19. In family history, the format for writing names is: (page 10)
- (a) Catharine Elizabeth /JONES/
 - (b) Susanna or Sue /JOHNSON/
 - (c) Nancy Elizabeth /ARRIAGADA COYA/
 - (d) All of the above
20. In family history, the format for writing dates is: (page 11)
- (a) Month, day, year
 - (b) Year, day, month
 - (c) Day, month, year
 - (d) Year, month, day
21. According to your answer for the previous question, which date(s) are written correctly? (page 11)
- (a) 28 Sep 1859
 - (b) 1867/1868
 - (c) 25/26 Dec 1902
 - (d) All of the above.
22. In family history, the format for writing places is: (page 11)
- (a) Smallest to largest (city, county, state, country)
 - (b) Start from the middle and work your way around
 - (c) Largest to smallest (country, state, county, city)
 - (d) None of the above
23. According to the previous question, which place(s) are written correctly? (page 11)
- (a) Springville, Utah, Utah, USA
 - (b) Alamogordo, , New Mexico, USA
 - (c) Hinckley, Leicester, England
 - (d) All of the above
24. True or False – We should seek the guidance of the Spirit to help us determine whether or not to do the ordinance work for an ancestor or whether we should gather more information. (page 13)
25. True or False – A “waiting period” of at least one full year after a person’s death is required before temple ordinances may be performed for those who died without receiving their ordinances. (page 13)
26. True or False – The one year “waiting period” does not apply to worthy members who died when under 21 years of age, or who were unable to go to the temple in their lifetime for reasons beyond their control. Counsel with your Bishop in these cases. (page 13)
27. True or False – If you find an ancestor listed in the International Genealogical Index (I.G.I.), with his name spelled differently or with a different event date or place, but you are sure it is your ancestor, the ordinances for that person are valid. (page 14)

28. If you find 5 different baptismal dates for the same person, you should:
- (a) Use the most recent date
 - (b) Use the earliest date
 - (c) Pick your favorite date
 - (d) It doesn't matter which date you use
29. If a child dies before the age of 8 years, and he was NOT Born in the Covenant, what ordinance(s) does he need? (page 14)
- (a) Baptism and endowment
 - (b) Sealing to spouse
 - (c) Sealing to parents
 - (d) All of the above
30. True or False – If you wish to do ordinances for someone who was born in the last 95 years obtain permission from the persons closest living relatives. Acting in conflict with the closest living relative can result in bad feelings toward you and the church. (page 14)
31. What is TempleReady? (page 14)
- (a) Something you ask your spouse when you're waiting to leave for the temple
 - (b) The computer program that helps you prepare names for temple ordinances
 - (c) The computer program that shows you which temples are ready
 - (d) All of the above
32. True or False – A proxy is a person who performs a temple ordinance on behalf of a deceased person. (page 15)
33. After doing a temple ordinance for an ancestor, what do you do next? (page 17)
- (a) Add the new ordinance date and temple to your records
 - (b) Feel joy in knowing you have helped a member of your family receive important ordinances
 - (c) Begin work on another ancestor
 - (d) All of the above
34. True or False – You have completely read “*A Members Guide to Temple and Family History Work.*”
35. Who is your Ward Family History Consultant? _____